

AGENDA  
COUNCIL COMMITTEE MEETING  
MUNICIPAL DISTRICT OF PINCHER CREEK  
June 27, 2023  
2:00 pm  
Council Chambers

- 1) Approval of Agenda
- 2) Delegations
  - a) 2:00 pm to 2:30 pm - Travel Alberta
  - b) 2:30 pm to 3:00 pm - Fire Chief Pat Neumann
  - c) 3:00 pm to 3:30 pm – Springpoint Colony
- 3) Closed Session
- 4) Round Table
- 5) Adjournment